

# 2010 FNCA Registration Form

Please detach this form and send it along with a deposit of 1 day per week (or part thereof) per person to:  
FNCA Registrar, Nancy Little, 2 Linseed Road., West Hatfield, MA 01088

Registrations postmarked by **June 30th** will receive the early bird rate.

Parents of minors who will be attending camp unaccompanied by a parent must fill out the Release Form on the back of this form.

## Your Contact Information:

Contact Person's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town \_\_\_\_\_ State/ZIP \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Camper Names and Ages of any Children

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I will be participating as a Senior Flame. I would like to room with \_\_\_\_\_.

The first week of camp starts with dinner on Saturday July 31st and ends with lunch on Saturday August 7th. Second week begins with dinner on August 8th and ends with breakfast on Sunday August 15th. Please indicate if anyone is arriving and/or departing on different dates. Please indicate if you are participating in our new optional **OPENING WEEKEND PROGRAM**.

Yes, I/we will be participating in the Opening Weekend Program ONLY.

Yes, I/we will be participating in the Opening Weekend Program AND registering for the following additional dates:

I/we would like to register just for the following dates:

Arrival Date and First Meal: \_\_\_\_\_

Departure Date and Last Meal: \_\_\_\_\_

Adult Housing Request (cabin, room, or tent site): \_\_\_\_\_

Daily Rates include all programs and activities, 3 meals, and 1 night lodging in a room, dorm or tent site.

**Seniors** (72+).....\$16 - *with no cabin fee*  
**Tent Site**.....\$32  
**Adults** (19-71).....\$55 (**\$50** early bird rate if registration is postmarked by **June 30th**)  
**Flames** (13-18)/**Senior Flames** (18-22).....\$22  
**Sparks** (8-12).....\$16  
**Flintstones** (7 and under).....**Free**

Cabin Fee: If you request a cabin, add **\$4 per person** (aged 8 and up) per night to the above rates. Deposit: \_\_\_\_\_

Members may include your annual Assembly Dues, \$10/year, or \$300 for Lifetime Membership. Dues (\$10): \_\_\_\_\_

**Please make Checks Payable to: "FNCA"** Total: \_\_\_\_\_

Special Dietary Needs:  Vegetarian  Vegan  Other (Please specify) \_\_\_\_\_

I would like to present an evening program. Description: \_\_\_\_\_